# IN THE UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF ALABAMA

| ROBERT JOHNSON, as personal representative for the ESTATE OF                    |                          |
|---------------------------------------------------------------------------------|--------------------------|
| IRENA JOHNSON,                                                                  | CASE NO.: 2:07cv1068-MHT |
| Plaintiff,                                                                      |                          |
| <b>v.</b>                                                                       |                          |
| DENITA COLVIN; WILLIE EVA BALDWIN; ) and ACE AMERICAN INSURANCE COMPANY, et al. |                          |
| Defendants.                                                                     |                          |

### **NOTICE OF VOLUNTARY DISMISSAL**

COMES NOW, the Plaintiff, by and through his counsel of record and pursuant to Rule 41 of the Federal Rules of Civil Procedure to voluntary dismiss all claims against ACE American Insurance Company, without prejudice, in the above-styled cause of action.

Respectfully Submitted, this the 27<sup>th</sup> day of March, 2008.

/s/ Zachary T. Collins

Zachary T. Collins

Attorney for Plaintiff

### **OF COUNSEL:**

ZACHARY T. COLLINS, ATTORNEY AT LAW, LLC. 207 Montgomery Street, Suite 215 Montgomery, AL 36104 (334) 263-5575 (334) 263-5569

### **CERTIFICATE OF SERVICE**

| decrement was somed an accountable decrees manter that distance manner addressed and man | T. Collins, certify that on the 27 <sup>th</sup> day of March, 2008, the foregoing |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| document was served on counsel/adverse party listed below, properly addressed and pre    | ved on counsel/adverse party listed below, properly addressed and pre-             |
| paid, in the following manner:                                                           | ng manner:                                                                         |

| ( ) | Facsimile;                                                                            |
|-----|---------------------------------------------------------------------------------------|
| ( ) | Facsimile, original to follow by United States mail, first class, properly addressed; |
| ( ) | United States mail, first class, properly addressed;                                  |
| ( ) | United States mail, Express Mail delivery;                                            |
| ( ) | Federal Express, overnight delivery;                                                  |
| ( ) | United Parcel Service, overnight delivery;                                            |
|     | Hand delivery;                                                                        |
| (x) | CM/ECF                                                                                |

# OF COUNSEL:

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#### JOHN PHILLIPS

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/s/ Zachary T. Collins

**OF COUNSEL**